

Call for District 4 Annual Conference

TO: District and Squadron Officers, Delegates and Members
 FROM: Secretary, District 4
 SUBJECT: Call for District 4 Annual Conference 11 March 2017, as per District 4 Bylaws.
 PLACE: Park Ridge Marriott Hotel, Park Ridge, NJ, to meet at 1415 for the purpose of acting upon matters set forth below:

1. Receive and act upon Reports of District Officers and Committees.
2. Consider and act upon matters of policy pertaining to the District and such resolutions as may emanate from the morning meetings.
3. Receive the report of the Nominating Committee which is reproduced below and made part of this call.
4. Elect Officers for 2017/2018.

DISTRICT 4 COUNCIL MEETING

A District Council meeting will convene immediately upon adjournment of the 2017 Annual Conference for the following purposes:

1. To elect the Budget Committee as recommended by the D/C.
2. To confirm Committee Appointments.
3. To set Meeting Dates for the District Council meetings 2017/2018.

By order of D/C Elaine Pfaff, JN
 D/Lt/C Jay M. Lipper, AP, Secretary, District 4

REPORT OF THE DISTRICT 4 NOMINATING COMMITTEE

Pursuant to Article II, Section 2.16.1 of the current District 4 Bylaws, the Nominating Committee, submits the following slate of nominees for the District 4 Bridge, Auditing Committee, Rules Committee, and Nominating Committee to serve during 2017-2018. All nominees are members of USPS in good standing and have stated that they would serve if nominated and elected. For:

- District Commander.....D/C Elaine V. Pfaff, JN (Lackawanna)
- District Executive OfficerD/Lt/C Jeff Horton, SN (Lake Hopatcong)
- District Educational Officer P/D/C Richard F. Pfaff, JN (Lackawanna)
- District Administrative Officer P/C Bennett D. Schneider, P (Shrewsbury)
- District Secretary D/Lt/C Jay Lipper, AP (Lackawanna)
- District Treasurer..... D/Lt/C S. Robert Phillips, SN (Northern New Jersey)
- Ass't District Educational Officer D/1st/Lt David Grill, JN (Northern New Jersey)

Auditing Committee: 2017/2018 To Serve:

- End 2019 (Chair) Lt/C Ronald Dornau, P (Barnegat Bay)
- One Year D/1st/Lt Rita Langere, P (Staten Island)
- Three Years P/C Richard Mohrbutfer, AP (Shrewsbury)

Rules Committee: 2017/2018 To Serve:

- One Year (Chair) P/C Joseph David, SN (Staten Island)
- Two Years* P/C Harold Goldberg, N (Staten Island)
- Three Years Andrew Tashjain (Palisades)

Nominating Committee: 2017/2018 To Serve:

- One Year.....P/D/C William G. Chefalas, N (New York)
- Two Years.....P/R/C Joseph Balbo, AP (Shrewsbury)
- Three Years D/Lt Theodore Wallace, AP (Watchung)

The above nominations are the selections of the 2016-2017 Nominating Committee. Respectfully submitted,
 P/D/C James Ulrich, SN (Ch) Term expires 2017
 P/C Joel Stoesser, SN Term expires 2017
 D/Lt Christina DiMeo, P Term expires 2018
 P/C Joel Jones, SN Term expires 2019
 P/R/C Joseph Balbo, AP Term expires 2019
 P/D/C William Chefalas, N Term expires 2018

DISTRICT 4 UNITED STATES POWER SQUADRONS



CONFERENCE COMMITTEE PERSONNEL

- Executive and Administrative Departments**
 D/C Elaine V. Pfaff, JN
 D/Lt/C Jeffrey Horton, N
- Educational Departments**.....
 P/D/C Richard F. Pfaff, JN
- Boating**D/Lt William Stephens, P
- Seamanship**D/Lt Grant Hobson, N
- Piloting**D/Lt Thomas Delaney, AP
- Advanced Piloting**
- Junior Navigation**D/Lt Marvin Lipper, SN
- Navigation**D/Lt Robert Hofmann, SN
- Cruise Planning**
- Instructor Development**
- Engine Maintenance**P/D/C Richard Fiorentini, SN
- Marine Electronics**D/Lt Gary Mandarano, SN
- Sail**D/Lt Ernest Wasserman, SN
- Weather**D/Lt Leslie Eslinger, AP
- America's Boating Course**.... D/Lt William Stephens, P
- Prince Henry Award**.....P/R/C S. Patricia Greer, SN
- Anthony J. Aquilato Memorial Trophy**
 P/D/C William G. Chefalas, N
- Secretary's Department**
 D/Lt/C Jay M. Lipper, AP
- Treasurer's Department**.....
 D/Lt/C S. Robert Phillips, SN
- Conference General Chairman**
 P/Stf/C Vincene A. Aquilato, S
- Merit Mark Committee**.....P/C Ronnie Phillips, SN
- Ship's Store** D/Lt Mary E. Davis, AP

UNITED STATES POWER SQUADRONS

DISTRICT 4 2017 SPRING CONFERENCE

Park Ridge Marriott Hotel
 300 Brae Boulevard
 Park Ridge, NJ 07656
 Phone 1-800-882-1038



- Seminars**
- Social Luncheon**
- Members/Non-Members Luncheon**
- District 4 Annual Meeting**
- District 4 Council Meeting**
- Dinner Dance**

**SATURDAY
 11 MARCH 2017**

Yes, Commander Pfaff, I'll be there on Saturday 11 March 2017

Enclosed is my check for: Members & Non-members Luncheon Dinner-Dance _____ @ _____ \$40.00 per person** @ _____ \$70.00 per person**

Rank, Mr., Mrs., Ms. Name Grade Squadron

Guest _____ Email Address

"First Timers" Please check here

MAIL YOUR RESERVATION TO: >>>

Please make checks payable to:
 "USPS-D4"
 P/Stf/C Vincene A. Aquilato, S
 1273 North Avenue—5C8
 New Rochelle, NY 10804-2776

Reservations must be postmarked by 1 March 2017

**Note: For Dinner-Dance dinner selection, complete opposite side of form.
 Tickets for all the above to be picked up at the registration desk.

Total enclosed \$ _____

