

2017 Spring Conference

Program

The morning session will be devoted to various seminars.

In the morning, V/C Gary P. Cheney, SN, National Executive Officer, will inform us of the latest developments at National.

At 1200, a Social Luncheon will be served. See separate on-line flyer for details.

At 1300, the Members/Non-members plated luncheon will be served. Please complete and return the reservation form on this flyer or reserve on-line.

After lunch, the Conference will reconvene at 1415 to permit the presentation of any resolutions emanating from the morning seminars, and other business. A short District Council meeting will follow, to hear reports of District Officers and Committee Chairmen. At 1930, the D/4 Annual Dinner-Dance will commence in the main ballroom.

Rooms

For those wishing to stay at the hotel Friday and/or Saturday night, the room rates will be \$109.00 per night, plus tax, single or double occupancy, a special rate for USPS members. Make your reservations by 24 February 2017, directly with the hotel. Phone **1-800-882-1038**, and identify yourself as a member of D/4-USPS. Complimentary on-site parking. This hotel has a smoke-free policy.

Attendance

We must guarantee the Saturday luncheons and dinner reservations. Please complete the attached form and mail it together with your check or money order to P/Stf/C Vincene A. Aquilato, S, whose address is on the return portion of this flyer. Reservations must be postmarked by 1 March 2017. The check or money order should be made payable to "USPS—D4," for: \$40.00 per person for Saturday buffet lunch and \$70.00 per person for the evening COW dinner-dance.

Note: Reservations may be placed online by going to the D/4 members website: www.uspsdistrict4.org. There is a service fee of \$1.50 added. Reservations must be received by 1 March 2017.

Dress code:

Saturday day: Uniform F, USPS blazer or appropriate attire.
Saturday evening: Uniform A (Bow tie) or Semi-formal.

Directions

The **Park Ridge Marriott hotel** is located in Bergen County, NJ, approximately 13 miles north of the George Washington Bridge, and is accessible via the **Garden State Parkway, Exit 172, North**. Turn right at the exit ramp, first traffic light make right onto **Mercedes Drive**. Go to end, turn right. Follow until traffic light; turn left onto **Brae Boulevard**. Hotel is on left #300.

From New York (George Washington Bridge):

Take **Route 80 West** to the **Saddle Brook Exit** for the **Garden State Parkway**. Follow the **Garden State Parkway North** to **Exit 172 North**. Follow the above directions.

From New Jersey Turnpike:

Take **New Jersey Turnpike** North to **Route 80 West** to the **Saddle Brook Exit** for the **Garden State Parkway**. Follow the **Garden State Parkway North** to **Exit 172 North**. Follow the above directions.

From South and West Jersey:

Take **Garden State Parkway North** to **Exit 172**, then follow the directions above.

Specific individual driving directions and hotel particulars may be obtained on the Internet at: www.marriott.com/hotels/fact-sheet/travel/ewrpr-park-ridge-marrriott/.....or, GPS it.

Program

- **0800 Registration**
- **0830 Conference Call to Order**
D/C Elaine V. Pfaff, JN
Invocation
District Chaplain
D/Lt Theodore O. Wallace, AP
Pledge of Allegiance
P/C Janice Zucchi, P
- **0900 Message from the Chief Commander**
V/C Gary P. Cheney, SN
- **0930 Announcements**
District Educational Officer
P/D/C Richard F. Pfaff, JN
District Administrative Officer
D/Lt/C Jeffrey Horton, N
District Secretary
D/Lt/C Jay M. Lipper, AP
- **1000 Seminars**
- **1200 Preparation of Resolutions**
Deliver to P/C Robert Rosselot, SN
Chairman, Planning Committee
- **1200 Social Luncheon**
- **1300 Members/Non-Members Luncheon**
Introduction of Guests
Guest Speaker
Presentation of Awards
- **1415 Conference Business Meeting**
Presentation of Resolutions
Report of Finance Committee
Report of Planning Committee
Report of Nominating Committee
Election of Officers for 2017/2018

District 4 Council Meeting
Immediately upon adjournment of the 2017 Annual Conference, a District Council meeting will convene to:
Confirm Committee Appointments
Set meeting dates for District Council 2017/2018
- **1930 Annual Dinner-Dance**
Installation of New District Officers
Door Prizes
- **2000 Dancing to the Music of**
Larry Kasar

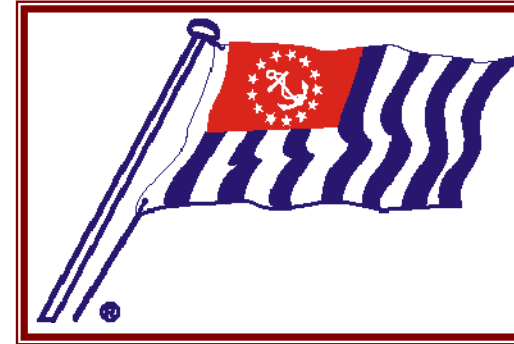
Seminars

1000 — 1230

HQ800—How to Navigate it

Digital Media—Use and Availability

Rooms and times on the handout



Saturday Members and Non-Members Luncheon

The luncheon will be plated.

Please make your reservations by 1 March 2017

Note: Each squadron in District 4 shall be entitled to one delegate for each ten (10) members in good standing of the squadron, or a major fraction thereof remaining, as recorded in the records of USPS as of the preceding 1 March, with a minimum of three (3) delegates per squadron. (Bylaws Article IV, Section 4.2.) Each delegate shall be duly certified by the Squadron Commander in writing to the Secretary of the District. The Secretary will provide forms for the certification of squadron delegates at the morning session.

DINNER-DANCE RESERVATION FORM

Please return your reservation **NOW**. Reservations must be postmarked by 1 March 2017

LAST NAME FIRST NAME RANK/MR., MRS., MS. SQUADRON EMAIL ADDRESS

1. _____

2. _____

3. _____

4. _____

5. _____

Dinner Choice: Pork Loin Rainbow Trout Vegetarian

Requests for complete tables (10 persons) will be honored if made early. All other table assignments will be made by Squadron if possible. List only names for which checks are enclosed.